

MORTGAGE OF REAL ESTATE

The State of South Carolina, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred S. Hargrove
WHEREAS, I, the said Fred S. Hargrove
in and by My certain promissory note in writing, of
even date with these presents, am well and truly indebted to E. D. Madden

in the full and just sum of One Hundred (\$100.00) Dollars
Dollars, to be paid Twelve months after date

with interest thereon, from Date at the rate of Seven per cent. per annum to be
computed and paid Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder
hercof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per
centum, besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or
any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Fred S. Hargrove
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E. D. Madden
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Me, the said Fred S. Hargrove
in hand well and truly paid by the said E. D. Madden

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do
grant, bargain, sell and release unto the said E. D. Madden

All that certain lot or parcel of land in County and State aforesaid, containing 2 1/4 acres, more or less, bounded on north by lands of D. A. Hall, on East by lands of H. F. Hall, on South by public road leading from Marietta to Tally's Bridge, on West by lands of D. A. Hall, and being a part of land conveyed to H. F. Hall by D. A. Hall July 16, 1929. Land more fully described on plat of land by W. A. Hester, July 30, 1929, as follows:

Beginning at an iron pin on road leading to Tally's Bridge at H. F. Hall's, land and running thence North 14.4; E. 9.57 to stake; thence S. 15 1/2; W. 5.00 to iron pin; thence S. 14 1/2; E. 6.16 to iron pin on Road; thence along Road N. 53; E. 3.17 to beginning corner, and being the same tract of land conveyed to E. D. Madden by H. F. Hall, by deed dated Aug. 12, 1929 and recorded in the office of the R. M. C. for Greenville County, S. C. in Deed Book 114, page 166; and likewise being the same tract conveyed to Me by the said E. D. Madden.

This mortgage is given to secure a balance due on the purchase price of the above described tract of land.